

**RESOLUTION NO. R-260121**

**Rae County Water & Sewer District**  
**A RESOLUTION CALLING FOR A BOARD OF DIRECTORS ELECTION**

WHEREAS, Section 7-13-2262, MCA requires that the board of directors of a water/sewer district are to be elected and can only be appointed by the board of directors if no nominations are made for the director offices; and

WHEREAS, Section 7-13-2222, M.C.A., requires county water/sewer district election be conducted under the provisions of Title 13, chapter 1, part 5, Special Purpose District Elections; and

WHEREAS, candidates for the office of board of directors of the water/sewer district to be filled by the election may be nominated by petition at least 90 days before the election day; and

WHEREAS, Section 13-1-502(5)(a)(b)(i), M.C.A, if an election has been canceled and there are no regular or declared write-in candidates for a position, the Board of Directors pursuant to 7-13-2262 MCA shall fill the position by appointment; and

WHEREAS, the Montana election laws require the election to be held on May 5, 2026, and

WHEREAS, the May 5, 2026, Special Purpose District Election for the water/sewer district is to be conducted by mail ballot;

WHEREAS, the board of directors of the water/sewer district have determined that 2 board of director position(s) will expire in May, 2026; and

WHEREAS, the board of directors find that it is necessary to elect 2 board of director(s) at the election in 2026.

NOW THEREFORE, BE IT RESOLVED:

1. A directors election for the above-named water/sewer district to elect 2 board of director(s) shall be held on May 6, 2026 and shall be conducted by mail ballot.
2. A Declaration of Candidacy form for director may be filed with the Gallatin County Election Department *no* later than February 4, 2026. If the number of candidates is equal to or less than the number of positions to be elected, the Gallatin County Commission shall declare elected by acclamation each candidate who filed a nominating petition for a position.

Dated this 21<sup>st</sup> day of January, 2026.

ATTESTED:

Robert Norden  
Secretary

BOARD OF DIRECTORS

By:

Chairman

